



STAKING OUR LAND FOR JESUS





Stretching our tent pegs to encompass the whole earth!

Staking is a symbolic Act.

Isaiah 54:2-3 (TPT)

*“Increase is coming, so enlarge your tent
and add extensions to your dwelling.*

*Hold nothing back! Make the tent ropes longer
and the pegs stronger.*

*³You will increase and spread out in every direction.
Your sons and daughters will conquer nations and
revitalize desolate cities.”*

Isaiah 33:20 (KJV) *“Look upon Zion, the city of our
solemnities: thine eyes shall see Jerusalem a quiet
habitation, a tabernacle that shall not be taken down;
not one of the stakes thereof shall ever be removed,
neither shall any of the cords thereof be broken.”*

Deut. 19:14 (NASV) *“You must not move your neighbor’s
boundary marker, which was set up by your ancestors to
mark the inheritance you shall receive in the land that
the LORD your God is giving you to possess.”*

UNITED STATES OF AMERICA



History:

In 1998, the Lord gave two intercessors these 70 scriptures to seal inside stakes to place at the corners and gates of Tillamook County, Oregon, USA. Seven stakes were prepared to establish our land as belonging to Jesus Christ. We were then directed to take down every high place (witchcraft, idolatry, ancient sites, points of desecration, defilement or trauma). This was done with repentance, praying the Word, proclamation and worship.

The Lord directed us to place a stake in places that represented authority (The Courthouse, Educational Service District, Schools, Pioneer museum, etc.). This was done with Pastors, Intercessors and Christian individuals who were in positions of authority over a 10 year period. By the time we got to 49 stakes in the

ground, we had a visiting intercessor who was going to Israel, who planted the 50th stake on the Mount of Olives. We did put a 51st stake into Tillamook County, then a 52nd stake into one of the gardens at the State Capitol, driven by intercessors from around the state, state senators and a supreme court judge. None of this was “planned,” but unfolded as we sought the Lord. In 2017, PRAY Oregon was given the charge of staking every County seat in Oregon’s 36 counties. The first one of this batch of 100 stakes was planted in Herrnhut, Germany, where the Moravians began a continuous prayer meeting in 1727 that lasted over 100 years and launched a worldwide missions movement. The 2nd one was planted in Washington, D.C. across the street from the Supreme Court. They also went to our nine federally recognized Tribes of First Nations people, as well as two other tribes who resided in Oregon. Also staked were the eastern gateway to the Oregon Trail and other places of significant influence. We have been commissioned to give cedar scripture stakes to all 50 states to plant at their state capitals, spreading and creating a prayer shield over our nation. The Lord has been preparing us to prepare stakes to be delivered to other nations to enlarge the tent, put a stake through the heart of the enemy, declare the nations for the Lord, and to release the glory of God.



What is in a “Scripture Stake”?



- 13 inches long
- 3x3 inches
- 70 Redemptive Scriptures completely sealed internally
- Strike plate on the top to keep stake from splitting
- Old growth cedar heart wood from Tillamook Co. Oregon
- Harvested from down trees, resurrected for this purpose.
- Numbered for delivery

Cedar Properties

The Old growth Western Red Cedar is harvested from trees that went down in the Tillamook burn between 1933 & 1945. The wood remains nearly perfect and is free of defects. Cedar is known for its extremely durable properties and was used in Solomon's temple.

Only recently we have learned that cedar has properties that heal the "Body" called "Sesquiterpenes. Solomon understood that Cedar released oils that inspired wisdom and knowledge. Science has proven that sesquiterpenes are the chemical constituent responsible for oxygenating the brain and has been linked to increased focus, ability to receive and regenerate truth.

As every stake is anointed internally with pure cedar oil from the Holy Land, let us symbolically release healing in the Body of Christ, and release Wisdom and the Knowledge of God, and the ability to regenerate Truth!



Staking Protocol

1. **Pray and seek the Lord.**
2. **Establish a staking team of seasoned, mature Christian intercessors** (this is important to prevent serious backlash on immature or unplanted believers). Consider inviting people of authority who hold strong Christian beliefs.
3. **Get permission from the appropriate authorities** (one of your Christian leaders may be the best to do this, explaining that these stakes are being planted as an act of prayer in every state capital).
4. **Set a time and place to meet**
5. **Take the necessary equipment:**
 - a. A Bible
 - b. A pointed shovel to remove sod
 - c. A sledge hammer to pound the stake
 - d. Symbolic items: Anointing oil, salt, water, grape juice
 - e. Communion elements
6. **Your program can be formal or informal.**
 - a. Explain the purpose of the staking
 - b. Explain that the stakes are being planted in every state capitol
 - c. Consider reading the history to the group
 - d. Explain that the same Proclamation is being read everywhere.

- e. Lead a prayer of personal repentance. Job 22:30
*“He will even deliver one who is not innocent;
Yes, he will be delivered by the purity of your hands.”*
- f. Dig a small hole to get through the sod and remove rocks.
- g. Have a person of authority dedicate the stake

PROCLAMATION:

“Let it be known to ALL peoples, principalities, powers, might, dominions and thrones, whether on, above or below this earth or the world to come; that ALL of Oregon has been proclaimed and established as the domain of the King Eternal, the Lord God Almighty, The LORD JESUS CHRIST. Henceforth shall His Kingdom, His Church and His people inherit ALL things rightfully theirs as established through His eternal covenant that He made with ALL mankind by His innocent sufferings, death, burial and resurrection. AMEN.”

ALISTAIR PETRIE

for God’s purposes: To move mountains and obstacles within the state, and begin to pray for the state, and pound the stake a couple of times to get it started.

- h. Repentance for state sin and national sin. Pour grape juice. Pound the stake

- i. Prayer for purification of the state and nation – add salt. Pound the stake
- j. Prayer for holiness, restoration, and reconciliation to be released in the state and nation. Pound the stake
- k. Break every stronghold (name them), blindness and deafness to the gospel. Pour the Juice and pound the stake
- l. Cancel the work of the enemy, just like Jael pounded a tent stake through Sisera’s temple. Judges 4:21
- m. Release the power of the Holy Spirit to heal, draw and save people, disciple and strengthen the Church -anointing oil
- n. Let each participant pray and pound the stake as led by the Holy Spirit.
- o. Pound the stake to be well below the surface of the ground.
- p. Consider taking Communion
- q. Pray for God to bless and protect the participants.
- r. Consider having someone present to lead appropriate worship

Please photograph your stake and your event. Email the location, photo, contact person, and report of your event to: Info@prayoregon.org and allpray@tcwpt.org

For more information contact:

Tillamook County Wide Prayer Team

Contact: allpray@tcwpt.org

FaceBook: Tillamook County Wide Prayer Team

Web-site: www.tcwpt.org

Other Programs:

Sunset Prayer Train

The Great Oregon Prayer Train

50 Days of Prayer 50dop.org

31 Days of Prayer 31dop.org

One Church One Day ALL Pray

National Day of Prayer

Global Day of Prayer

Resources for Prayer Leaders

Request Cedar Stakes built in Tillamook County